## NOTICE OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE OLIVENHAIN MUNICIPAL WATER DISTRICT 1966 Olivenhain Road, Encinitas, CA 92024 Tel: (760) 753-6466 • Fax: (760) 753-5640

**VIA TELECONFERENCE AND IN PERSON** 

Pursuant to AB3035, effective January 1, 2003, any person who requires a disability related modification or accommodation in order to participate in a public meeting shall make such a request in writing to Stephanie Kaufmann, Executive Secretary, for immediate consideration.

DATE: WEDNESDAY, JULY 16, 2025

TIME: 4:00 P.M.

PLACE: HYBRID REGULAR MEETING VIA ZOOM AND IN-PERSON

The meeting is being held virtually as a convenience to the public. The meeting will not stop or suspend its in-person meeting should a technological interruption occur with respect to the Zoom or call-on options listed on the agenda.

## For Zoom Participation:

www.zoom.us/join
Meeting ID: 830 7463 4741
Passcode: 169839

## **For Zoom Call-in Only:**

Call: (669) 900-9128 Meeting ID: 830 7463 4741 Passcode: 169839

<u>Public Participation/Comment</u>: Members of the public can participate in the meeting by emailing your comments on an agenda item to the Board Secretary at <u>skaufmann@olivenhain.com</u> or address the board directly in real-time under either of the public comment sections. If you do not receive a confirmation email that your comment has been received, please call (760) 632-4648 or address the board under either of the public comment sections to ensure that your comments are heard in real-time. The subject line of your email should clearly state the item number you are commenting on and should include your name and phone number. All comments will be emailed to the Board of Directors.

NOTE: ITEMS ON THE AGENDA MAY BE TAKEN OUT OF SEQUENTIAL ORDER
AS THEIR PRIORITY IS DETERMINED BY THE BOARD OF DIRECTORS

- 1. CALL TO ORDER
- PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. DETERMINATION OF A QUORUM
- ADOPTION OF AGENDA

- 6. PERSONAL APPEARANCES AND PUBLIC COMMENTS
- 7. PRESENTATION OF AWARDS AND HONORABLE MENTIONS

Service Awards, Promotions and Honorable Mentions

- \* Jeff Sambo System Administrator New Hire
- 8. CONSIDER APPROVAL OF THE MINUTES OF THE JUNE 18, 2025, REGULAR BOARD OF DIRECTORS MEETING
- 9. CONSENT CALENDAR

NOTE: ANY ITEM MAY BE REMOVED FROM THE CONSENT CALENDAR FOR DISCUSSION

C-a	CONSIDER ADOPTION OF A MOTION APPROVING THE PAYMENT OF LISTED WARRANTS FROM THE DISTRICT'S REVOLVING AND REGULAR ACCOUNTS; LISTED TRANSFERS OF FUNDS; REIMBURSEMENT OF EXPENSES TO BOARD MEMBERS AND STAFF; AND MONTHLY INVESTMENT REPORT
C-b	CONSIDER ADOPTION OF A MOTION APPROVING THE DISTRICT'S CONSOLIDATED STATEMENT OF NET POSITION, CONSOLIDATED STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET POSITION, CONSOLIDATED STATEMENT OF CASH FLOWS, CONSOLIDATED ACTUAL VS BUDGET SUMMARY, AND CONSTRUCTION IN PROGRESS REPORTS
C -	CONCIDED 2025 ANNUAL ODJECTIVES AND TICED TEAM STATUS DEPORT
C-c	CONSIDER 2025 ANNUAL OBJECTIVES AND TIGER TEAM STATUS REPORT
C-d	CONSIDER ADOPTION OF A RESOLUTION OF THE BOARD OF DIRECTORS OF THE OLIVENHAIN MUNICIPAL WATER DISTRICT HONORING RAINY SELAMAT FOR OVER 28 YEARS OF SERVICE UPON HER RETIREMENT
C-e	CONSIDER ACCEPTANCE OF THE 3666 BUMANN ROAD WATER SERVICE INSTALLATION (KAINBROOK ENGINEERING) INTO OMWD'S SYSTEM AND ORDER A NOTICE OF COMPLETION FILED
C-f	CONSIDER APPROVAL OF REIMBURSEMENT AGREEMENT FOR MAIN EXTENSION 264 VIA DE SANTA FE AND AUTHORIZE THE GENERAL MANAGER TO SIGN ON BEHALF OF THE DISTRICT (MI CIELO RSF LLC)
C-g	CONSIDER APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH MICHAEL BAKER INTERNATIONAL IN THE AMOUNT OF \$153,940 FOR SITING STUDIES AND PRELIMINARY DESIGN SERVICES FOR THE GOLEM PUMP STATION AND 4GEE RESERVOIR REPLACEMENT PROJECT AND AUTHORIZE THE GENERAL MANAGER TO SIGN ON BEHALF OF OMWD
C-h	CONSIDER A RESOLUTION APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE COUNTY OF SAN DIEGO NEIGHBORHOOD REINVESTMENT PROGRAM FOR OLIVENHAIN MUNICIPAL WATER DISTRICT'S REGIONAL COMMUNICATIONS SYSTEM PUBLIC SAFETY RADIOS IN SUPPORT OF FIRE PROTECTION AND EMERGENCY RESPONSE

- C-i CONSIDER ADOPTION OF A RESOLUTION OF THE BOARD OF DIRECTORS OF THE OLIVENHAIN MUNICIPAL WATER DISTRICT APPROVING THE UPDATE TO THE SEWER SYSTEM MANAGEMENT PLAN (SSMP)
- 10. CONSIDER APPROVAL OF CONSTRUCTION CHANGE ORDER 2 WITH J.R. FILANC CONSTRUCTION COMPANY, INC. IN THE AMOUNT OF \$105,132 FOR THE GARDENDALE AND VILLAGE PARK WEST PRESSURE REDUCING STATION REPLACEMENT PROJECT, AND AUTHORIZE THE GENERAL MANAGER TO SIGN ON BEHALF OF OMWD
- 11. CONSIDER INFORMATIONAL REPORT ON WATER SUPPLY CONDITIONS AND LONG-TERM WATER USE EFFICIENCY LEGISLATION
- 12. CONSIDER AND ADOPT AN AMENDMENT TO ARTICLE 5 OF THE DISTRICT'S ADMINISTRATIVE AND ETHICS CODE (VACATION AND SICK LEAVE CASHOUT PROGRAMS)
- 13. CONSIDER PARTICIPATION ON ASSOCIATION OF CALIFORNIA WATER AGENCIES COMMITTEES FOR THE 2026-2027 TERM
- 14. CONSIDER AND SELECT AN OPTION ON THE PROPOSED PASS-THROUGH INCREASES TO OMWD'S WATER (POTABLE AND RECYCLED) RATES AND CHARGES FOR 2026
- 15. HOLD PUBLIC HEARING AND CONSIDER APPROVAL OF OLIVENHAIN MUNICIPAL WATER DISTRICT'S PUBLIC HEALTH GOAL REPORT (JULY 16, 2025 5:30 P.M.)
- 16. HOLD PUBLIC HEARING TO CONSIDER IMPLEMENTATION OF PHASE THREE OF THE FIVE-YEAR PHASE-IN PROGRAM OF THE OLIVENHAIN MUNICIPAL WATER DISTRICT'S WATER CAPACITY FEES FOR 2025 (JULY 16, 2025 5:30 P.M.)
- 17. INFORMATIONAL REPORTS
  - A. PRESIDENT
  - B. GENERAL MANAGER
  - C. CONSULTING ENGINEER
  - D. GENERAL COUNSEL
  - E. SAN DIEGO COUNTY WATER AUTHORITY REPRESENTATIVE
  - F. LEGISLATIVE
  - G. TWELVE MONTH CALENDAR / OTHER MEETINGS / REPORTS BY BOARD MEMBERS PER AB 1234
  - H. BOARD COMMENTS
- 18. CORRESPONDENCE
- 19. AUTHORIZATION TO ATTEND UPCOMING MEETINGS / CONFERENCES / SEMINARS
- 20. FUTURE AGENDA ITEMS
- 21. CONSIDER PUBLIC COMMENTS

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## 22. CLOSED SESSION

- A) CONSIDER LITIGATION OLIVENHAIN MUNICIPAL WATER DISTRICT v. COUNTY OF SAN DIEGO [PURSUANT TO GOVERNMENT CODE SECTION 54956.9]
- B) CONSIDER LITIGATION STANLEY D. JONES ET AL. VS. OLIVENHAIN MUNICIPAL WATER DISTRICT [PURSUANT TO GOVERNMENT CODE SECTION 54956.9]
- 23. OPEN SESSION
- 24. ADJOURNMENT